



# LIONS ARE MAGICAL



## DISTRICT 4-C4 CONVENTION REGISTRATION FORM May 13-17, 2020 Red Lion Hotel, 1830 Hilltop Dr, Redding CA 96002

PLEASE PRINT:

[A] \_\_\_\_\_ [B] \_\_\_\_\_  
Lion's Last Name/First Name Spouse/Partner/Guest Last Name/First Name

[A] \_\_\_\_\_ [B] \_\_\_\_\_  
Lions Club Name Lions Club Name

Address, City, State, Zip Code Phone Email

- |                        |                                  |                           |                                      |
|------------------------|----------------------------------|---------------------------|--------------------------------------|
| [A] [B]                | [A] [B]                          | [A] [B]                   | [A] [B]                              |
| [ ] [ ] DELEGATE       | [ ] [ ] LION                     | [ ] [ ] GUEST OR NON-LION | [ ] [ ] MEALS ONLY                   |
| [ ] [ ] ALTERNATE      | [ ] [ ] CABINET OFFICER          | [ ] [ ] FIRST TIME        | [ ] [ ] ATTENDING PARTNER-IN-SERVICE |
| [ ] [ ] CLUB PRESIDENT | [ ] [ ] DISTRICT COMMITTEE CHAIR | [ ] [ ] VEGETARIAN MEALS  |                                      |
| [ ] [ ] CLUB SECRETARY | [ ] [ ] PAST DISTRICT GOVERNOR   | [ ] [ ] GLUTEN FREE MEALS |                                      |

**RESERVATIONS:** The total amount due for attending the convention **MUST** accompany this registration form & be received by 04/30/20.

**CANCELLATIONS:** In order to receive a refund, Housing Chair **MUST** be notified 20 days prior to start of convention.

<b>PACKAGE A – WEDNESDAY 05/13/20 Arrival Includes:</b> Deluxe Accommodations Wednesday, Thursday, Friday, & Saturday Night; Thursday Dinner, Friday Lunch, Friday Dinner Saturday Breakfast and Dinner Breakfast on Thursday, Friday, and Sunday for hotel registered guests.	\$736.00 DOUBLE OCCUPANCY (TWO INDIVIDUALS) \$614.00 SINGLE OCCUPANCY (ONE INDIVIDUAL)	\$ _____
<b>PACKAGE B – THURSDAY 05/14/20 Arrival Includes:</b> Deluxe Accommodations Thursday, Friday, & Saturday Night; Thursday Dinner, Friday Lunch, Friday Dinner Saturday Breakfast and Dinner Breakfast on Friday and Sunday for hotel registered guests.	\$613.00 DOUBLE OCCUPANCY (TWO INDIVIDUALS) \$491.00 SINGLE OCCUPANCY (ONE INDIVIDUAL)	\$ _____
<b>PACKAGE C – FRIDAY 05/15/20 Arrival Includes:</b> Deluxe Accommodations Friday & Saturday Night; Friday Lunch, Friday Dinner, Saturday Breakfast and Dinner Breakfast on Sunday for hotel registered guests.	\$490.00 DOUBLE OCCUPANCY (TWO INDIVIDUALS) \$368.00 SINGLE OCCUPANCY (ONE INDIVIDUAL)	\$ _____
<b>PACKAGE D – SATURDAY 05/16/20 Arrival Includes:</b> Deluxe Accommodations Saturday Night and Saturday Dinner Breakfast on Sunday for hotel registered guests.	\$211.00 DOUBLE OCCUPANCY (TWO INDIVIDUALS) \$167.00 SINGLE OCCUPANCY (ONE INDIVIDUAL)	\$ _____

\_\_\_\_ NAME BADGE ONLY No Charge

**A LA CARTE ROOM RATES** - please indicate number of rooms:

\_\_\_\_ Wednesday \$123.00 \_\_\_\_ Thursday \$123.00 \_\_\_\_ Friday \$123.00 \_\_\_\_ Saturday \$123.00 ROOMS TOTAL \$ \_\_\_\_\_

**A LA CARTE MEALS** - All meals must be ordered in advance. Please indicate the number of meals requested.

\_\_\_\_ Friday Lunch @ \$30.00 \_\_\_\_ Friday Dinner @ \$48.00 \_\_\_\_ Saturday Dinner @ \$44.00 TOTAL A LA CARTE MEALS \$ \_\_\_\_\_

**TOTAL Enclosed \$ \_\_\_\_\_**

**ACCOMODATIONS REQUESTED** – while we cannot guarantee your request we will do our best to accommodate your request

\_\_\_\_ Ground floor room \_\_\_\_ Handicap Room \_\_\_\_ Single bed in room \_\_\_\_ Two beds in room

\_\_\_\_ Special requirements \_\_\_\_\_

CHECK IN TIME IS 3:00 PM. We cannot guarantee your room will be available prior to check in time.

**DEADLINE TO RESERVE HOTEL AT RATES LISTED ABOVE IS APRIL 30, 2020**

Make check payable to **DISTRICT 4-C4 CONVENTION** and mail with this registration form to:  
**PDG Mario Benavente, District 4-C4 Convention Housing Chair, P.O. Box 25301, San Mateo CA 94402**  
 For additional information, please call 650-892-2202 or email [mxbdd@aol.com](mailto:mxbdd@aol.com)  
 Please keep a copy of this registration form for your records.

For Convention Use Registration No. A _____ B _____
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